

**BREMEN SELECTMEN'S MEETING**  
**June 6, 2024 at 5:00 pm**  
**VIA ZOOM or IN PERSON**  
**AGENDA**

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**I. NEW BUSINESS**

- A. SIGN MIDCOAST HUMANE SOCIETY CONTRACT**
- B. APPOINT SEAMUS GILBERT TO SOLAR COMMITTEE**
- C. TOWN REPORT HAVE BEEN MAILED**
- D. PROPOSAL FOR CARPET REPLACEMENT AT FIRE STATION**
- E. APPROVAL/SIGNING OF ANNUAL TOWN WARRANT**
- F. STATE OF MAINE SALT CONTRACT**
- G. BUREAU OF MOTOR VEHICLES NEW PLATE PROCESS**

**II. MEMBERS OF THE PUBLIC**

- A. FIRE CHIEF POLAND – RESUCE VEHICLE**
- B. EMS DIRECTOR CORBETT**
- C. CONSERVATION COMMISSION**
- D. ROAD REPORT**
- E.**

**III. OLD BUSINESS**

- A.**
- B.**
- C.**
- D.**
- E.**
- F.**
- G.**

**IV. GENERAL DISCUSSION**

- A.**
- B.**
- C.**

**V. OTHER BUSINESS**

- A. APPROVAL MEETING MINUTES 05-16-2024**
- B. APPROVAL WARRANTS 5-24-24 & 6-7-24**
- C.**
- D.**
- E.**

**VI. ADJOURNMENT**