

**BREMEN SELECTMEN'S MEETING  
NOVEMBER 21, 2024 at 2:00 pm  
VIA ZOOM or IN PERSON  
AGENDA**

**AGENDA**

**I. NEW BUSINESS**

- A. APPOINT CEO/SHORELAND ZONE/LPI – TOM DURKEE**
- B. SET ABATEMENT HEARING DATE - MAP 004 LOT 065-002**
- C. NDEC AFFORDABLE BROADBAND AGREEMENT**
- D. SET DATE FOR HEARING/SPECIAL TOWN MEETING – ARPA FUND APPROPRIATION.**
- E. SET DATE FOR HEARING/SPECIAL TOWN MEETING – SOLAR ORDINANCE**
- F. DONATION TO BREMEN FIRE DEPT CHRISTMAS PARTY**
- G.**

**II. MEMBERS OF THE PUBLIC**

- A. FIRE/RESCUE – RESCUE TRUCK**
- B. CONSERVATION COMMISSION**
- C. SOLAR ORDINANCE COMMITTEE**
- D.**
- E.**

**III. OLD BUSINESS**

- A. SOLD RESCUE VEHICLE \$2,000/SIGN BILL OF SALE**
- B.**
- C.**
- D.**
- E.**
- F.**
- G.**

**IV. GENERAL DISCUSSION**

- A.**
- B.**
- C.**

**V. OTHER BUSINESS**

- A. APPROVAL MEETING MINUTES 11-07-2024**
- B. APPROVAL WARRANT 11-22-2024**
- C. EXECUTIVE SESSION – 36 MRS 841(2) AND MRS 405(6)(F)**
- D.**
- E.**

**VI. ADJOURNMENT**